



Debra I. Grassgreen (CA Bar No. 169978)

John D. Fiero (CA Bar No. 136557)

Jason H. Rosell (CA Bar No. 269126)

Steven W. Golden (*pro hac vice* pending)

Gillian N. Brown (CA Bar No. 205132)

PACHULSKI STANG ZIEHL & JONES LLP

One Sansome Street, Suite 3430

San Francisco, California 94104-4436

Telephone: 415-263-7000

Facsimile: 415-263-7010

Email: dgrassgreen@pszjlaw.com

jfiero@pszjlaw.com

jrosell@pszjlaw.com

sgolden@pszjlaw.com

gbrown@pszjlaw.com

The following constitutes the order of the Court.

Signed: March 11, 2025

Charles Novack
U.S. Bankruptcy Judge

*Counsel to the Official Committee
of Unsecured Creditors*

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SANTA ROSA DIVISION

In re:

LEFEVER MATTSON, a California
corporation, *et al.*,¹

Debtors.

Case No.: 24-10545

(Jointly Administered)

Chapter 11

**ORDER GRANTING THE *EX PARTE*
APPLICATION OF THE OFFICIAL
COMMITTEE OF UNSECURED
CREDITORS FOR ENTRY OF AN ORDER
PURSUANT TO BANKRUPTCY RULE 2004
AUTHORIZING ORAL EXAMINATION OF
AND PRODUCTION OF DOCUMENTS BY
STEWART TITLE OF CALIFORNIA, INC.
AKA STEWART TITLE OF
SACRAMENTO**

¹ The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor entities in the above-captioned chapter 11 cases, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the website of the Debtors' claims and noticing agent at <https://veritaglobal.net/LM>. The address for service on the Debtors is 6359 Auburn Blvd., Suite B, Citrus Heights, CA 95621.

1 Upon consideration of the *EX PARTE* APPLICATION OF THE OFFICIAL COMMITTEE
2 OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY
3 RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF
4 DOCUMENTS BY STEWART TITLE OF CALIFORNIA, INC. AKA STEWART TITLE OF
5 SACRAMENTO (the “Application”) [Doc. No. 1005], the record in this case, and for good and
6 sufficient cause appearing,

7 IT IS HEREBY ORDERED AS FOLLOWS:

- 8 1. The Application is GRANTED.
- 9 2. The Official Committee of Unsecured Creditors is authorized to issue a subpoena
10 directed to Stewart Title of California, Inc. aka Stewart Title of Sacramento (“Stewart”) requiring
11 Stewart to (a) complete its production, by **April 4, 2025**, of documents responsive to the Requests for
12 Production (the “Requests”) set forth substantially in the form attached as **Exhibit 1** to the
13 Application; and (b) provide oral testimony on a mutually agreed date no later than **April 30, 2025**
14 (unless the Committee and Stewart agree to extend that date) relating to (i) Stewart’s search for and
15 possession, custody, or control of documents responsive to the Requests; and (ii) the subject matter of
16 the Requests.

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18 ****END OF ORDER****
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COURT SERVICE LIST

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